



## desert breeze community church

**Teaching Notes:** Scott Fameli

August 2, 2009

### Jesusology

Isaiah 53

#### “Silence of the Lamb”

The Lamb this chapter refers to is Jesus, Emanuel - “God with us”, who came to bring salvation and personally deliver the message of salvation to a fallen world. How and why would the heart of this eternally important message of salvation be so often communicated through His complete silence?

1. The \_\_\_\_\_ about our “G”od or our “g”od will always lead us to Christ. (James 5:3, Eph 2:4-7)

2. I can either live according to God’s truth and reap the \_\_\_\_\_ benefits and \_\_\_\_\_ consequences or I can deny God’s truth and reap \_\_\_\_\_ benefits and the \_\_\_\_\_ consequences. (Mt 7 21&22, Mt 16:26, James 5:3, Ecc 7:20, Rom 3:23)

Isaiah, whose name means “salvation of Yahweh,” or “Yah saves.”

3. If we do not recognize the debt caused by of our own \_\_\_\_\_ we will not recognize the \_\_\_\_\_ necessary to pay it back. (v1-3&6, Prv 16:25, Rom 3:23)

4. Concerning Christ’s crucifixion, the \_\_\_\_\_ was allowed by God, but the delivery of the physical parts of His suffering was left to \_\_\_\_\_. My sin contributes and I am \_\_\_\_\_. (v4,7&8, Rom 3:1-26, Mt 5:17, Mt 16:21, Mk 15:1-32)

5. It was God’s \_\_\_\_\_ His one and only Son. (v10)

6. Christ’s death on the cross was delivered through God’s \_\_\_\_\_ and marked with \_\_\_\_\_. (Heb 2:9)

7. Only through grander vision and an \_\_\_\_\_ greater than the price to be paid for sin, would God and His son welcome the cross. (Heb 12:2)

8. Only through a greater love than He had for you and I could Jesus have accepted God’s will. That is His love and trust in \_\_\_\_\_. (Luke 22:42, John 5:30, 6:38)

9. The picture of Jesus as a young plant, a sapling, a plant easily destroyed... Is an accurate measure of our \_\_\_\_\_, always a weak and vulnerable seedling in \_\_\_\_\_. (Mt 5:3-12)

#### So why the silence of the Lamb?

- To show His \_\_\_\_\_.
- To show that sin is \_\_\_\_\_ and justification cannot be accomplished by an excuse.
- To show He truly was, as Isaiah prophesied, the one who makes us righteous, our intercessor, the \_\_\_\_\_!

Isaiah 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.



# Growing

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1) “The truth never changes, only our understanding of it”. Isaiah 53 begins with two questions in considering the truth about God; a) who has believed what he has heard? & b) to whom has the arm (strength) of the Lord been revealed? What does our text say about us and what does chapter 42:1-9 and 49:1-7 say about “the Servant of the Lord”?

2) I can either; live according to God’s truth and reap the eternal benefits (what are they?) and temporal consequences (what are they?), or I can deny God’s truth and reap temporal benefits (what are they?) and the eternal consequences (what are they?). Look to our text for the consequences and Eph 2:4-7 for the benefits. Discuss the contrast of values in the opposing benefits and consequences.

3) If we do not recognize the debt caused by of our own depravity and what continues to corrupt us we will not stop racking up debt. How do we miss an accurate view of our depravity and what purpose does our blindness serve? Consider the following verses in your discussion – Isa 31:1-3, John12:36b-43

4) Concerning Christ’s crucifixion, the judgment was allowed by God, but the delivery of the physical parts of His suffering was left to men. How does my sin contribute and leave me without excuse? (v6)

5) It was God’s pleasure to crush His Son (v10) and Christ’s death was delivered through God’s grace and marked with victory (Heb 2:9). What was God’s motive in the cross? What was God’s grander vision and greater affection that allowed Jesus to welcome the cross?(Heb 12:2) Was this enough? What was the greater love than He had for you and I that He could accept God’s will? How will that greater love help you and I live for God and glorify Him? (Luke 22:42, John 5:30-32, 6:38-40)